

**CRIMINAL DOCKET
UNITED STATES DISTRICT COURT**

D. C. Form No. 100A Rev.

TITLE OF CASE	ATTORNEYS
THE UNITED STATES <i>vs.</i> Alvin L. Jenkins and Edward Lewis Jenkins- PROBATION Lewis-PROBATION	<i>For U. S.:</i> James E. Ritchie <i>For Defendant:</i> James G. Davidson (Ct. Appt.) Community Insurance Center, Tulsa, Okla.

STATISTICAL RECORD	COSTS	DATE	NAME OR RECEIPT NO.	REC.	DISB.
J.S. 2 mailed 6-30-67	Clerk	10-15-69	Ed Lewis	260 00	
J.S. 3 mailed 7-31-67 (2)	Marshal	12-5-69	Ed Lewis	52 87	
Violation Postal	Docket fee	1-11-72	State of Okla & U.S. Treas		229 67
Title 18		2-9-72	State of Okla.	21 27	383 20
Sec. 1708 and 495		2-9-72	State of Okla.	175 00	
		2-7-74	J. S. Wells		175 00
		2-7-74	Fred Latham, Fred's Discount		21 27

DATE	PROCEEDINGS
6-26-67	Defendants Alvin L. Jenkins and Edward Lewis, each present in person and each represented. Defendants each waive indictment, waivers signed, approved and filed in open court. Information read and filed in open court, copies delivered to defendants. Defendant Alvin L. Jenkins arraigned and enters a plea of GUILTY to Ct. 1; and is adjudged GUILTY as charged, and sentencing passed to 7-11-67 at 10:00 am. Defendant Edward Lewis arraigned and enters pleas of GUILTY to Cts. 1,2,3,&4 of the Information; and is adjudged GUILTY as charged in Cts. 1,2,3,&4, and sentencing is passed to 7-11-67 at 10:00 A.M. Defendant Edward Lewis allowed by the court to sign personal bond in the amount of \$1000. (Allen E. Barrow-Judge)h
6-26-67	Personal Appearance Bond of the Edward Lewis in the amount of \$1000, filed. h
7-11-67	Defendants Alvin L. Jenkins and Edward Lewis each present in person and each represented.

over

DATE	PROCEEDINGS
7-11-67	Judgment and Sentence- Alvin L. Jenkins (Age 20)
	Probation - 3 yrs. YCA, as to Alvin L. Jenkins)
7-11-67	Order of Prob. filed & entered.(AEB-J)h (as to Alvin L. Jenkins)
7-11-67	Two c.c. of Order delivered to Prob. Officer. h
7-11-67	Judgment and Sentence- Edward Lewis (Age 21)
	Probation- Three years from this date under YCA, as to Cts.1,2,3&4,
	all to run concurrent.Conditions of probation are: that the defendant make
	restitution in the amount of \$312.87 for checks wrongfully taken, to be
	paid within the period of 30 months at the sum of \$11.00 per month, to
	begin August, 1967. (Allen E. Barrow-Judge)h
7-11-67	Order of Prob. as to Edward Lewis filed and entered.(AEB-J)h
7-11-67	Two c.c. of above order delivered to Prob. Officer.h
10-15-69	Defendant Edward Lewis present in person and represented by John B.
	Jarboe, court appointed for this hearing only. It is ordered by
	the Court that the conditionsof probation be modified to read as
	per order to be prepared by U.S. Atty.(AEB-J)h
10-17-69	Order filed that the defendant pay into the Clerk's officer the
	sum of \$260.00 cash forthwith and the sum of \$52.87 as balance of
	restitution within 60 days from date hereof, failure so to do
	being under penalty of law.(AEB-J)h
4-6-70	Certificate of vacation of conviction, filed. (Allen E. ?Barrow-Judge)
4-6-70	Order od discharge from probation, filed. (Allen E. Barrow - Judge)
6-16-70	Certificate of vacation of conviction, filed. (AEB-J) ds(Alvin L. Jenkins)
6-16-70	Order of discharge from probation of Alvin L. Jenkins, filed. (AEB-J) ds

UNITED STATES COMMISSIONER
Northern DISTRICT OF Oklahoma.

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER FEDERAL BUILDING, TULSA, OKLAHOMA.
(Name of commissioner) (Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 255
THE UNITED STATES
vs.
ALVIN L. JENKINS,
and,
EDWARD LEWIS.

Complaint filed on May 3, 1967, by A. E. Williams,
Official title Postal Inspector, charging violation of
United States Code, Title 18, Section 1708, on 5-2-67
19, at Tulsa, Oklahoma, in the
division of the Northern district of Oklahoma
as follows: unlawfully have in their possession and
a certain check, to-wit: State of Okla., Check #
0234136, dated May 1, 1967, in am't. of \$175.00
payable to Jeanetta Newman, 511 E. Marshall, Tulsa,
Okla., which was stolen from an authorized mail
receptacle, and being a summary of facts concerning offense charged.

WARRANTS OR SUMMONS ISSUED:

Date May 3, 1967 Warrant/Summons for ALVIN L. JENKINS & EDWARD LEWIS
to (name and title of officer) To Any U.S. Marshal or Any Authorized U.S. Officer (Name of defendant)
Substance of return
Date 5-4-67 Warrant/Summons for Alvin L. Jenkins.
to (name and title of officer) Arrested by: O'Neil Cobb, U.S.D.M. (Name of defendant)
Substance of return

FILED
16,785
MAY 16 1967
(Name of defendant)

NOBLE C. HOOD

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ballenger Clerk, U. S. District Court
Date 5-4-67 (Jenkins) Arrested by O'Neil Cobb, U.S.D.M. { on warrant of Benjamin B. Ballenger
U.S. Commissioner (Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Defendant JENKINS presented 5-4-67, advised of charges filed and
(Here insert with dates, when appropriate, a serial account of essential steps taken at hearing such as "complaint prepared,"
his constitutional rights as to counsel and preliminary hearing. Def't.

if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"
Waived counsel for the purpose of this hearing and signed WAIVER. He also
if that is the fact; any adjournments taken, etc.
WAIVED preliminary hearing, advised bond fixed at \$500.00 and released on
personal bond.

Outcome Def't. JENKINS held for court action.

Bail fixed 5-4-67 (Jenkins) 19 Amount, \$500.00 Bonded 5-4-67. (Jenkins), 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Alvin L. Jenkins Address 2939 N. Lewis, Tulsa, Okla.
(name) Address
justified by affidavit dated 5-4-67, 19, [or] committed to
on, 19

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

United States

(Name) _____

(Address) _____

Accused

(Name) _____

(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

_____, _____
_____, _____
_____, _____
_____, _____

WITNESSES FOR ACCUSED: (List names and addresses)

_____, _____
_____, _____
_____, _____
_____, _____

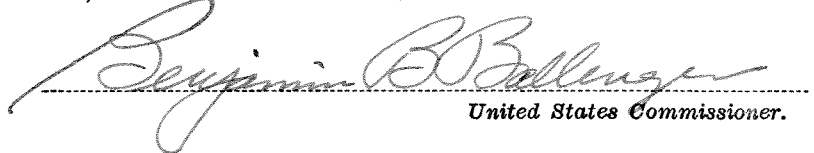
Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

Outcome

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 15th day of May, 19 67 Northern
Transmitted to Clerk of United States District Court for the
district of Oklahoma, May 15, 19 67


United States Commissioner.

67-ER-69

UNITED STATES COMMISSIONER
NORTHERN DISTRICT OF OKLAHOMA

RECORD OF PROCEEDINGS IN CRIMINAL CASES

BEFORE BENJAMIN B. BALLENGER
(Name of commissioner)

FEDERAL BUILDING, TULSA, OKLAHOMA.
(Address)

COMMISSIONER'S
DOCKET No. 1 CASE No. 255
THE UNITED STATES
vs.

ALVIN L. JENKINS, (20)
abd,
EDWARD LEWIS. (21)

Complaint filed on May 3, 1967, by A. E. Williams,
Official title Postal Inspector, charging violation of
United States Code, Title 18, Section 1708, on 5-2-67
19, at Tulsa, Oklahoma. in the
division of the Northern district of Oklahoma.
as follows: unlawfully have in their possession a
certain check, to-wit: State of Okla. check No.
0234136, dated May 1, 1967, in am't. of \$175.00
payable to Jeanetta Newman, 511 E. Marshall, Tulsa,
Oklahoma, which was stolen from an authorized
mail receptacle, and the check itself has been
stolen.

WARRANTS OR SUMMONS ISSUED:

Date May 3, 1967. Warrant/Summons for ALVIN L. JENKINS & EDWARD LEWIS
to (name and title of officer) To Any U. S. Marshal or Any Authorized U.S. Marshal (Name of defendant)
Substance of return Arrested by: Archie McDonald, U.S.D.M. FILED
16794

Date 5-4-67 Warrant/Summons for Alvin L. Jenkins.
to (name and title of officer) Arrested by: O'Neil Cobb, U.S. Deputy Marshal (Name of defendant)
Substance of return NOBLE C. HOOD
Clerk, U. S. District Court

PROCEEDINGS ON FIRST PRESENTATION OF ACCUSED TO COMMISSIONER: Ballenger
Date June 2, 1967 Arrested by Archie McDonald, U.S. D.M. on warrant of Benjamin B. Ballenger
(Name of issuing officer)
without warrant.

Appearances { for United States (Name) (Address)
for accused (Name) (Address)

Proceedings taken Defendant Edward Lewis presented to the U. S. Commissioner,
(Here insert with dates, when appropriate, a seriatim account of essential steps taken at hearing such as "complaint prepared,"
Benjamin B. Ballenger. He was advised of charge filed against him, his right
if arrest is without warrant: "defendant informed of complaint and right to retain counsel and preliminary hearing": "preliminary examination waived,"
to counsel and a preliminary hearing. Defendant Waived counsel for the pur-
if that is the fact; any adjournments taken, etc.
pose of this hearing and signed WAIVER. He Waived preliminary hearing. He
was advised bond fixed at \$1,500.00. Upon his failure to post bond he was
remanded to custody of U. S. Marshal.

Outcome Held for Court Action.

Bail fixed June 2, 1967 Amount, \$ 1,500.00 Bonded, 19, by cash
deposited by (name) Address
transmitted to clerk of district court, 19 [or] by surety
(name) Address
(name) Address
justified by affidavit dated, 19, [or] committed to Custody of U.S. Marshal, who
on June 2, 1967, 19.

SUBPOENAS FOR WITNESSES ISSUED:

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

_____, 19____, for (name of witness) _____
at request of (name of party) _____
Substance of return _____

PRELIMINARY EXAMINATION:

(Not to be used if case was disposed of at first presentation)

Date _____ Appearances for _____

{ United States (Name) _____
(Address) _____
Accused (Name) _____
(Address) _____

WITNESSES FOR UNITED STATES: (List names and addresses)

WITNESSES FOR ACCUSED: (List names and addresses)

Witness payroll containing _____ names certified to United States Marshal for payment _____, 19____
Proceedings taken _____

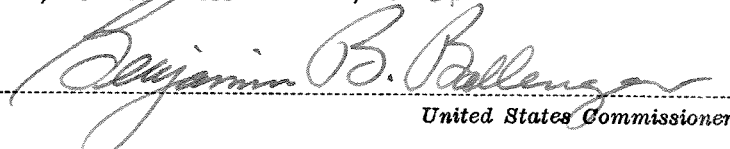
Outcome _____

Bail fixed _____, 19____ Amount, \$ _____ Bonded _____, 19____, by cash
deposited by (name) _____ Address _____
transmitted to clerk of district court _____, 19____
[or] by surety (names) _____ Address _____
and _____ Address _____
who justified by affidavit _____, 19____ Committed to _____
on _____, 19____

Certified to be a correct transcript.

Made this 6th day of June, 19 67

Transmitted to Clerk of United States District Court for the Northern
district of Oklahoma, June 6th, 19 67


United States Commissioner.